



# TELANGANA UNIVERSITY

DICHPALLY, NIZAMABAD-503322

No.001/DoA/Ph.D./2025/Acad.

Date: 04-09-2025

## DETAILED NOTIFICATION

### ADMISSION INTO Ph.D. PROGRAMME FOR THE ACADEMIC YEAR 2025-26

Applications are invited from the eligible candidates for admission into Ph.D. Programme for the academic year 2025-26 in the following Faculties/Departments & Subjects:

Sl. No.	Faculty	Department	Subject
1.	Arts	Urdu	Urdu
2.	Business Management	Business Management	Business Management
3.	Commerce	Commerce	Commerce
4.	Science & Computer Science	Applied Statistics	Statistics
		Biotechnology	Biotechnology
		Botany	Botany
		Computer Science	Computer Science
		Geo-Informatics	Geo-Informatics
		Organic Chemistry	Chemistry
		Pharmaceutical Chemistry	Chemistry
		Physics with Electronics	Physics
5.	Social Sciences	Applied Economics	Economics
		Mass Communication	Mass Communication
		Social Work	Social Work
6.	Law	Law	Law

## ADMISSION CRITERIA

- ❖ Candidates qualified in the National Eligibility Test (UGC/CSIR-NET) /GATE/GPAT) and similar National Level eligibility Tests/ Fellowships (PMRF/ DST INSPIRE/ NFPWD/ NFSC/ NFST/ NF-OBC) and the percentile/marks obtained shall be taken into consideration for admission into Ph.D. programme.
- ❖ The validity of the NET score for admission in to the Ph.D. programme is one year. Validity of other qualifying test score is based on the rules and regulations of the concerned statutory regulatory boards.

## APPLICATION PROCEDURE

- ❖ The application form along with the PhD admission rules and regulations booklet *as per UGC guidelines* can be downloaded from the University website [www.telanganauniversity.ac.in](http://www.telanganauniversity.ac.in) from 04-09-2025 onwards.
- ❖ Duly filled-in application form along with the necessary enclosures, a comprehensive Research Proposal and fee receipt should reach the office of the Registrar, Telangana University, Nizamabad on or before 25-09-2025 either by post or in person.
- ❖ The Registration Fee of Rs.1,200/- (Rupees One Thousand Two Hundred Only) for OC/BC/EWS candidates, and Rs. 800/- (Rupees Eight Hundred Only) for SC/ST/PHC candidates has to be remitted to the "Registrar University Income Account" State Bank of India (SBI) Account No. 31079101757, IFSC Code: SBIN0013804 through NEFT/RTGS or Online NET Banking only. The Registration fee once paid is not refundable.

Sd/  
REGISTRAR

### Copy to:

- 1) P.S. to Vice-Chancellor, TU.
- 2) Principals, University Colleges, TU.
- 3) Deans of all Faculties, TU.
- 4) Heads & Chairpersons, BoS concerned, TU.
- 5) Director, Directorate of Admissions, TU.
- 5) Assistant Registrar, Academic Branch, TU.
- 6) University website, TU.
- 7) Public Relations Officer, TU.



# TELANGANA UNIVERSITY

DICHPALLY, NIZAMABAD-503322

## List of Vacant Seats of Ph.D. Programme in various Faculties / Departments / Subjects in Telangana University, Nizamabad for the Academic Year 2025-26

Sl. No	Name of the Department	Total Ph.D. Seats allotted	No. of Ph.D. seats Filled	No. of Ph.D. seats vacant
<b>Faculty of Arts</b>				
01	English	08	08	0
02	Hindi	08	11	0
03	Telugu Studies	28	45	0
04	Urdu	18	08	10
<b>Faculty of Commerce</b>				
01	Commerce	16	14	02
<b>Faculty of Business Management</b>				
01	Master of Business Management	36	01	35
<b>Faculty of Social Sciences</b>				
01	Economics	26	10	16
02	Mass Communication	12	0	12
03	Master of Social Work	12	08	04
<b>Faculty of Law</b>				
01	Law	14	08	06
<b>Faculty of Science</b>				
01	Applied Statistics	08	05	03
02	Botany	20	09	11
03	Bio-Technology	22	02	20
04	Organic Chemistry	20	13	07
05	Physics	08	04	04
06	Pharmaceutical Chemistry	16	04	12
07	Geo-Informatics	18	11	07
08	Computer Science	24	15	09

Sd/-  
REGISTRAR



# TELANGANA UNIVERSITY

Dichpally, Nizamabad – 503 322 (TG)

Affix your latest  
passport size  
photograph duly  
attested by you

## APPLICATION FORM FOR REGISTRATION INTO Ph.D. PROGRAMME 2025-26

**Details of Online Transaction:** The Registration Fee of Rs.1,200/- (Rupees One Thousand Two Hundred only) for OC/BC/EWS candidates, and Rs. 800/- (Rupees Eight Hundred only) for SC/ST/PHC candidates has to be remitted to the "Registrar University Income Account" State Bank of India (SBI) Account No. 31079101757, IFSC Code: SBIN0013804 through NEFT/RTGS or Online NET Banking only

Transaction ID	Amount (Rs)	Bank/ UPI Details	Date of Transaction

### Research Discipline Applied for

FACULTY	
SUBJECT / DEPARTMENT	

Indicate the Eligibility Criteria to which you obtained  
(UGC/CSIR-NET/ GATE and similar National Level Tests)

Type of RESEARCH SCHOLAR (Tick one):      Full-Time / Part -Time

### PART – A

#### Personal Details (In CAPITAL LETTERS Only)

- Name of the Candidate : .....
- Father Name : .....
- Mother Name : .....
- Date of Birth : .....
- Aadhar Number (Mandatory) : .....
- Gender: Male / Female : .....
- Category (Tick One): Gen / BC (A / B / C / D / E) (Sub-Cast -----) SC (Group No. -----/ ) ST/ EWS/ Physically Challenged/Disabled (Enclose the document issued by competent authority)
- State : .....
- Nationality : .....
- Mobile number : .....
- Email Id : .....
- Address for Correspondence : .....
- Permanent Address : .....

Pin Code: .....

Pin Code: .....

## **PART – B**

### **Details of Educational Qualifications, Employment and Research Experience**

#### **1.Details of Educational Qualifications (School Education to Postgraduate Level):**

S. No.	Name of examination	Year of Passing	Subjects Studied	Percentage of Marks/ CGPA	Board / University	Sl. No. of the document
1.	S.S.C.					
2.	Intermediate					
3.	Bachelor's Degree					
4.	Master's Degree					
5.	Any other additional Degree					

#### **2. If Employed (Details of Current Employment) :**

Name & Address of the Organization/ Institution	Present Position and Designation (Temporary/ Adhoc/ permanent)	Period of employment		Total Period up to date	Nature of Work
		From	To		

*(Enclose permission letter from the Employer)*

#### **3. Tentatively proposed title of broad research topic:**

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.....

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*(Enclose three sets of brief Synopsis in 3-5 pages outlining clearly the objectives, broad research hypotheses to be investigated and research methodology, including a brief survey of research work already done).*

#### **4. Details of Publications in UGC-care list/ SCOPUS / Web-of-Science listed/ Peer reviewed Journals, Patents / Books or Book Chapters, Policy Document if any (Furnish the details of publications on a separate sheet and enclose copies)**

S. No.	Title of the Article/ Book Chapter/ Book	Name of the above specified Journal /Patent/ Book Chapter / Book/ Policy document	Details of the Article/ Book Chapter/ Book (Year/ Volume/ Page No.)

#### **5. No. of Seminars / Conferences / Workshops / Symposiums / Research Methodology programs participated / presented**

S. No.	Title of the Conferences / Workshops / Symposiums / Research Methodology program along with dates	Name of the program Organizer	Type of the participation (Presented a paper (oral / poster), Attended / Resource Person

**6. Research Work Experience** (Please mention in chronological order)

Name & address of the organization	Nature of the post (Scientist/ JRF/ Project Fellow/ Industry Employ)	Areas of research works undertaken	Period of service		Total
			From	To	

**DECLARATION**

I declare that the statements made in this application form are true and complete to the best of my knowledge. I am aware that if at any stage it is found that the statements made are not true or misleading, the admission/ registration if made will be cancelled and I shall not be entitled to refund of any fee paid by me to the University. Further, I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute anywhere in India/abroad over the same rules.

Signature of the Candidate

Date: .....

Place: .....

**List of Documents Enclosed / Check List (Nos.):**

1.	Online fee payment Receipt	
2.	UGC / CSIR-NET / GATE and similar National Level Test certificate	
3.	Aadhaar Card	
4.	Community/ Caste Certificate	
5.	S.S.C. Memorandum of Marks	
6.	Intermediate Memorandum of Marks	
7.	Bachelor's Degree Memorandum of Marks	
8.	Master's Degree Memorandum of Marks	
9.	Any other additional Degree	
10.	Letter from the Employer ( <b>If Employed</b> )	
11.	Three (03) Sets of brief Synopsis in 3-5 pages	
12.	Publications – UGC / SCOPUS / Web-of-Science listed/ Peer reviewed Journals, patents, Books or Book Chapters, Policy Document ( <b>If Any</b> )	
13.	Seminars / Conferences / Workshops / Symposiums / Research Methodology programs participated / presented	
14.	Copies of Research work Experience ( <b>If Any</b> )	
15.		
16.		